

Environmental Awards Dinner 2012

Sonoma County Conservation Council and Sierra Club Sonoma Group

Dear Friend of the Environmental Center,

Please join us on Saturday, March 3 2012, for the 36th Annual Sonoma County Environmental Awards Dinner at the Sebastopol Veterans Auditorium. The evening's theme is **Building Healthy, Just and Sustainable Communities In The Face Of Climate Change** and our speaker is **Paloma Pavel, PhD**, President of Earth House Center, Executive Director of Breakthrough Communities and editor of Breakthrough Communities: Sustainability and Justice in the Next American Metropolis.

The event starts at 5:30pm, with hors d'oeuvres, wine, music and our popular silent auction. The gourmet repast will again be prepared by award-winning A La Heart Catering. After Ms. Pavel's presentation, local electeds will assist in announcing this year's awards. **Be sure to visit www.envirocentersoco.org/awards before February 6 to make your nominations.**

Sponsors have always provided crucial support for operations, and we hope you will consider being one. Sponsorships enable student and activist participation and help maintain our unique Environmental Center, where a variety of organizations and ad hoc committees meet to grapple with issues of the day. Early sponsors will be listed on the invitation, web site and the press releases; all will be displayed at the dinner.

Sponsorship Levels – please bring your friends and family!

Golden Legends \$1,000, 10 tickets

Glory Years \$720, 6 tickets

Green Warriors \$360, 4 tickets

Roaring 20's \$240, 3 tickets

Young Heroes \$120, 2 tickets

To sign-up via PayPal, please visit www.envirocentersoco.org or print this page out, complete, and mail it with a check to the address below.

Thank you for your generous support - Portia Sinnott and Wendy Krupnick for the SCCC and SC

YES! I/we would like to sponsor the 2012 Annual Environmental Dinner:

Name(s) _____ Phone & Email: _____

Address _____ City & Zip: _____

I/we have enclosed (circle one) **\$1,000** **\$720** **\$360** **\$240** **\$120**

I/we will be using ____ reservations.

I/we have enclosed \$ _____ for _____ reservations @ \$40 each; \$50 after 2/20.

I/we can't attend but will support the Environmental Center with a tax-deductible gift of \$ _____

I/we have items for the Silent Auction. Please give me a call at the number above.

Please make check(s) payable to "SCCC" and mail with this form to: PO Box 4346, Santa Rosa, CA 95402